

# VILLAGE BOARD MEETING AGENDA Monday, April 01, 2019 at 7:00 p.m. Caledonia Village Hall - 5043 Chester Lane

- 1. Meeting called to order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Minutes
- 5. Citizens Reports
- 6. Communications and Announcements
  - A. CRCHD 2018 Annual Report (Margaret Gesner)

## 7. Committee Reports

- A. Finance
  - 1. Approval of A/P checks
- B. Legislative & Licensing
  - 1. Approval of 2018-2019 Operator's Licenses (Bartenders)

#### 8. Ordinances and Resolutions

- A. **Resolution 2019-34** Resolution Of The Village Board Of The Village Of Caledonia To Approve A Site Plan For A 20' X 40' Temporary Canopy Tent For Sales Of Fireworks From June 11 Through July 11, 2019; 13600 7 Mile Road; Dolan Pomrening/American Fireworks, Applicant
- B. **Resolution 2019-35** Resolution Of The Village Board Of The Village Of Caledonia To Approve A Site Plan For A 30' X 45' Temporary Canopy Tent For Sales Of Fireworks From June 11 Through July 11, 2019; 4838 Douglas Avenue; Dolan Pomrening/American Fireworks, Applicant
- C. **Resolution 2019-36** Resolution Appointing And Authorizing The Starting Wage For Development Director Peter Wagner
- D. **Resolution 2019-37** Resolution Of The Village Board Of The Village Of Caledonia To Approve A Certified Survey Map \_\_\_\_\_; Parcel ID 104-04-23-20-056-000 Located In The NW ¼ And The NE ¼ Of The NW ¼ Of Section 20, T4N, R23E, Village Of Caledonia, Racine County, WI Owners, Dennis And Tammi Coffey
- E. **Resolution 2019-38** Resolution Of The Village Board Of The Village Of Caledonia To Approve A Development Agreement For A 28 Lot Phase Of Prairie Pathways Subdivision; The Newport Group, Ltd, Owner / Nancy Washburn, Agent

### 9. **New Business**

- A. Variance Request for Detached Oversized Structure/Pole Barn at 6904 Baywood Drive
- B. Appointment(s) to the Utility District Commission
- C. Appointment(s) to the Parks and Recreation Commission
- D. Appointment(s) to the Plan Commission
- E. Appointment(s) to the Board of Appeals
- F. Appointment(s) to the Community Development Authority
- G. Appointment to the Sexual Offenders Appeal Board
- H. Appointment to the Police & Fire Commission

### 10. Report from Village Administrator

### 11. **Adjournment**